

# Bluejay Bulletin

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**President: Jeanie McCloud Vice-President: Scott Nelson Treasurer: Ryan Chilson**  
**Secretary: Ginger Buhl-Jorgensen Member: John Krueger Member: Becky Wallin**

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## **Board of Education Meeting** **July 13, 2020**

- Meeting called to order at 7:30 p.m.
- Open Meetings Act was announced and posted in the room.
- The agenda was approved as published.
- Minutes of the June 8th meeting were approved as printed.
- The next meeting of the Board of Education will be August 10, 2020 at 7:30 p.m.
- Public Comments: A mother and her daughter were present to discuss the agenda item of possibly cooping bowling with Boone Central now that it is a sanctioned sport with the NSAA. Also discussed during public comments were Newman Grove's record boards that were taken down during construction. It was discussed that the record boards will not be destroyed however, it is not known where they will be displayed after construction is complete.
- Principal Forre presented her report to the board.
- Superintendent Shalikow presented his report and gave a review of the Nebraska Liquid Asset Fund.
- Approved a bowling coop with Boone Central.
- Administrators and a team selected by administrators will be drafting a back-to-school-plan due to the pandemic.
- Approved the 2020-2021 Student Handbook.
- Approved the 2020-2021 Teacher and Staff Handbook.
- The Treasurer's Report was accepted as presented.
- Claims were approved for payment in the amounts of \$483,499.62 (General Fund), \$3,125.48 (Depreciation Fund), and \$511,620.63 (Building Fund).
- Entered into executive session at 9:15 p.m. to discuss personnel. Returned to public session at 9:21 p.m.
- The meeting was adjourned at 9:22 p.m.

## **Parent Information Registration Meetings**

Parents of K-12 students are strongly encouraged to attend one of our Parent Information Sessions. There will be four sessions to choose from. August 4, 2020, at 1:00 p.m. for K-6; August 4, 2020, at 6:00 p.m. for 7-12; August 6, 2020 at 1:00 p.m. for 7-12 and August 6, 2020 at 6:00 p.m. for K-6 parents. If you have students in both age groups please attend a 7-12 session. Please register by calling the school. Ask for Mrs. Forre or Christie Wallin. Office staff will be available to accept payment for lunches, semester milk, organizational dues, activity passes, assist with hot lunch applications as well as update student information. There will also be sessions to help educate parents about educational platforms and time to answer questions you may have. We look forward to seeing you there!

### **PARENT INTRODUCTION TO SCHOOLMESSENGER**

This school year the district will continue with SchoolMessenger, a California-based company that provides notification services for emergency broadcasts, parental outreach and student attendance communications for PK-12 Education.

The system is programmed to call the primary phone number of parents for a variety of reasons that impact the safety and academic performance of your students. SchoolMessenger will be used to complement our emergency preparedness procedures and to inform parents of upcoming school events such as statewide testing and parent meetings.

For this system to work, it is important that parents and guardians keep the office informed of any changes in your phone/cell numbers.

Principals are still accessible for live visits and we will still send home paper-based memoranda. The SchoolMessenger system is intended to reinforce the district's commitment to remain personally connected to parents.

# NEWMAN GROVE PUBLIC SCHOOLS

## *Welcomes You Back to School*

### Where do I go on the 1st day?

#### Grades: K-1st-2nd-3rd-4th

- Go to the Elementary Building, doors open at 7:45 a.m.
- You will be greeted at the door
- A staff member will be taking temperatures
- Then you will go to your classroom

#### Grades: 5th-6th

- Go to the High School Building, doors open at 7:45 a.m.
- You will be greeted at the door
- A staff member will be taking temperatures
- Then you will go to your classroom

#### Grades: 7th-8th-9th-10th-11th-12th

- Go to the High School Building, doors open at 7:45 a.m.
- You will be greeted at the door
- A staff member will be taking temperatures
- We will give you your schedule
- Report to your 1st period class

#### **MISSION STATEMENT**

Newman Grove Public School District is committed to providing a safe environment where all students can develop academically. Students will be provided opportunities to acquire skills needed to accomplish their goals and to develop their potential as life-long learners, which will allow students to participate in and contribute to society.

## Hot Lunch Program

**K-6 Meals: \$2.80**

**Breakfast: \$1.95**

10 Meals: \$28.00

20 Meals: \$56.00

40 Meals: \$112.00

**7-12 Meal: \$2.90**

**Breakfast: \$1.95**

**Seconds: \$1.55**

10 Meals: \$29.00

20 Meals: \$58.00

40 Meals: \$116.00

The school lunch program will be in operation on Tuesday, August 11th. The breakfast program begins Wednesday, August 12th.

Students may purchase individual meals or multiple-meal tickets (10, 20 or 40 meals). Christie Wallin serves as the PK-12 hot lunch contact. We ask that questions on amounts owed by students for lunches be addressed to her at the office (447-6294).

NOTE: We strongly encourage parents/guardians who believe they qualify for free/reduced meals to complete an application form and return it to the Central Office. Application forms are available in this newsletter. Applications must be filed and approved annually. Applications are kept in the strictest confidence. If you need assistance or have questions when completing the application, please call Christie Wallin at the High School Office (447-6294).

Additional milk (½) pint for 40 cents will be available to elementary and secondary students.

K-3 students have the option of purchasing additional milk for break (normally taken following the afternoon recess). The price is \$25.00 per semester for additional milk. Please discuss with your child whether he/she wishes to have additional milk for break. This money is non-refundable.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 77-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410, Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

**Counselor's Corner**  
**Theresa Schmedding**  
**K-12 Counselor**

[theresa.schmedding@ngpublicschools.com](mailto:theresa.schmedding@ngpublicschools.com)

***Registration and Schedule Changes***

New students to the district and those high school students wishing to revise their schedules are asked to register with the counselor Monday through Friday, August 3rd-7th. Ms. Schmedding will be available to assist you from 8:00 - 11:30 a.m. and 12-3:30 p.m. Class changes need parental permission.

If you are not available on these days, please call the office (447-6294) to arrange an appointment. We invite parents to come with their children when registering or making schedule changes.

**Back to School Splash by NG PTO**

**Sunday, August 9th**

**7:00 - 9:00 PM**

**at Newman Grove City Pool**

**All PreK-6th Grade Families are Welcome**

**Penny Dive, Games & Fun**

**Parents feel free to bring chairs to sit outside fence in grassy areas to help keep within pool capacity limits.**

**Summary of Child Labor Laws**

Children 14 and 15 years of age shall not be permitted to work more than 8 hours a day, 48 hours a week, before the hour of 6:00 a.m. or after the hour of 10:00 p.m. under state law in the summer months. Federal Hour Restrictions are: Not more than 3 Hours on a School Day, Not more than 18 Hours in a School Week, Not more than 8 Hours on a Non-school Day, Not more than 40 Hours in a Non-school Week, and Not before 7 a.m. nor after 7 p.m. (9 p.m. from June 1st through Labor Day).

Children under 16 years of age may not be employed in any work which by reason of the nature of work is dangerous to life or limb, or in which the child's health may be injured or their morals depraved.

Theresa Schmedding, School Counselor, has Employment Certificates available.

## Childfind

School districts are required to identify children in need of special education services each year. Services needed for children may be arranged within the district or by contracting with another district or agency.

Newman Grove Public School asks you to assist us in our “Nebraska Child Find” efforts. This is an ongoing statewide search for all unserved children with disabilities, ages birth through 21. If you know of a child who is experiencing difficulties with motor development, speech and language, vision, hearing or learning, please refer the parent to the number below. Newman Grove Public School District will provide an educational evaluation at no cost to the parent. If the child qualifies under Nebraska law, a free and appropriate educational program will be developed to meet his/her educational needs.

Please contact the Newman Grove Schools if: a) you suspect your child may have a disability and you would like to obtain an evaluation for your child; or b) your child has been diagnosed with a disability in another district and is eligible for services.

## Student Accident Insurance

Student accident insurance is available to PK-12 students. School insurance provides partial coverage for accidents and should be viewed only as a SUPPLEMENT to your family’s major medical insurance. Students will be insured through Student Assurance Services, Inc. of Stillwater, Minnesota.

Application forms for insurance will be given to the PK-12 grade parents at the information meetings and will be available in the office upon request.

The school district no longer requires you to return the form to the office if you do not wish to purchase the insurance. We do, however, remind those parents wishing to purchase the insurance that coverage does not begin until the office receives full payment.

The Newman Grove School District does not receive a commission on the sale of these policies and is only offering it as a service to its students/parents.

**Adequate health and accident insurance is required before your student can participate in athletics. Proof of insurance is required of all athletes prior to the first practice.**

## Nebraska Children’s Health Insurance Program (CHIP)

In Nebraska, CHIP is an expansion of Medicaid as health care coverage for qualified children who are without other health insurance and who do not qualify for Medicaid. Federally called the Children’s Health Insurance Program (CHIP), it provides the same services covered under Medicaid.

In order to qualify for this benefit program, you must be a resident of Nebraska, under 19 years of age or be a primary care giver with a child under the age of 19, not covered by health insurance (including Medicaid), and a U.S. national, citizen, legal alien, or permanent resident.

To apply online for Nebraska CHIP and all other benefit programs administered by the Nebraska Department of Health and Human Services, please fill out an application using ACCESSNebraska at (<http://www.ACCESSNebraska.ne.gov>)

Or you may call 1-855-632-7633 Monday thru Friday 8:00 a.m. - 5:00p.m. (CST)

## **Personal Possessions at School**

Parents/guardians of all students are asked to label (first initial and last name) all P.E. clothes and shoes, as well as personal items and school supplies.

All 7-12 grade students are issued combination locks at the beginning of the school year for their hallway and athletic/p.e. lockers. Students are strongly encouraged to use their locks to secure clothing and other possessions when not in use. All 5-6 students are assigned a locker without a lock.

Additionally, students are asked to keep their combinations confidential and keep lockers locked when not in use to help eliminate misplaced items.

## **NOTICE OF NON-DISCRIMINATION**

Newman Grove Public Schools does not discriminate on the basis of race, color, national origin, sex, disability, marital status, or age in admission or access to, or treatment of employment in, its programs or activities. It is the intent of Newman Grove Public Schools to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations and operations. Grievance procedures have been established for anyone who feels discrimination has been shown by Newman Grove Public Schools. Inquiries regarding grievance procedures or the application of these policies of nondiscrimination can be obtained by contacting the Superintendent of Schools; Box 370; Newman Grove, NE 68758 or call 816-268-0550 for Title IX, Title VI, Section 504.

Newman Grove Public Schools no discrimina en la base de raza, color, origen nacional, sexo, discapacidad, estado civil, o edad en admicion o acceso a, o tratmiento de empleo, programas, o actividades. Es el intento de Newman Grove Schools de seguir con la carta y el espíritu de la ley haciendo que no exista sierra discriminacion en estas políticas, regulaciones, y operaciones. Los procesos de queja han sido establecidos para cualquier persona que sienta discriminacion que ha sido enseñada por Newman Grove Schools. Inquarios regardando procesos de queja o la aplicación de estas pólizas de no discriminacion pueden ser obtenidas por contacto al Superintendente de las Esquelas; Box 370; Newman Grove, NE 68758 o llame 816-268-0550 por Title IX, Title VI, Section 504.

## **Student Absences and Requests for Assignments**

Whenever your child is absent from school, please phone the school and let the office staff know (unless you sent a written note in advance). This information is needed for attendance records and your child's safety.

In the event you feel it is necessary to get assignments when your child has missed more than one day of school, that request should be made to the High School Office (447-6294) **NO LATER THAN 9:00 AM** and can be picked up no earlier than 3:00 p.m. Please remember that it takes time to gather the necessary materials from the student's desks/lockers and instructors. Your cooperation in following the 9 a.m. deadline for both elementary and secondary students is appreciated.

## **SCHOOL BUS SAFETY RULES**

Please call the office (447-6294) if your child has not ridden the bus before and needs to be added to our schedule. Riding the school bus is a privilege, not a right. Students must comply with the following rules and all school conduct rules and directives while riding in school vehicles. In addition, students must also comply with the student code of conduct while riding on the bus.

### ***Rules of Conduct on School Vehicles:***

1. Students must obey the driver promptly.
2. Students must wait in a safe place for the bus to arrive, clear of traffic and away from where the vehicle stops.
3. Students are prohibited from fighting, engaging in bullying, harassment or horseplay.
4. Students must enter the bus without crowding or disturbing others and go directly to their assigned seats.
5. Students must remain seated and keep aisles and exits clear while the bus is moving.
6. Students are prohibited from throwing or passing objects on, from, or into vehicles.
7. Students may not use profane language, obscene gestures, tobacco, alcohol, drugs or any other controlled substance on the vehicles.
8. Students may not carry weapons, look-a-like weapons, hazardous materials, nuisance items or animals onto the vehicle.
9. Students may carry on conversations in ordinary tones, but may not be loud or boisterous and should avoid talking to the driver while the vehicle is in motion. Students must be absolutely quiet when the vehicle approaches a railroad crossing and any time the driver calls for quiet.
10. Students may not open bus windows without permission from the driver. Students may not dangle any item (e.g. legs, arms, backpacks) out the bus windows.
11. Students must secure any item or items that could break or produce injury if tossed about the inside of the vehicle if the vehicle were involved in an accident.
12. Students must respect the rights and safety of others at all times.
13. Students must help keep the vehicle clean, sanitary and orderly. Students must remove all personal items and trash upon exiting.
14. Students may not leave or board the vehicle at locations other than the assigned stops at home or school unless approved prior to departure by the superintendent or designee.
15. Video cameras may be placed on buses, at random, to monitor student behavior on the bus.

### **Consequences**

Drivers must promptly report all student misconduct to the administration. These reports may be oral or written. Students who violate the Rules of Conduct will be referred to their building principal for discipline. Disciplinary consequences may include:

1. Note home to parents
2. Suspension of bus riding privileges
3. Exclusion from extracurricular activities
4. In-school suspension
5. Short term or long term suspension from school
6. Expulsion

These consequences are not progressive, and school officials have discretion to impose any listed punishment they deem appropriate, in accordance with state and federal law and board policy.

**NEWMAN GROVE PUBLIC SCHOOLS**  
**~SUGGESTED SUPPLY LIST~**  
**2020-2021**

**Kindergarten**

Bookbag  
12 Glue Sticks  
2 Erasers  
Scissors (Metal)  
Pencil Box (5"x9")  
1 Notebook  
2 Pocket Folders  
2 Pkgs. Crayola Washable Markers  
(Classic Color 10 Ct)  
2 Boxes Crayola Crayons  
(24 Count or Less)  
Kids Headphones (No Earbuds)  
1 Box Quart Size Ziplock Bags  
(Zip Style)  
Velcro PE Shoes

**First Grade**

Bookbag  
4 Glue Sticks  
4 oz. Bottle White Glue  
2 Big Erasers  
Small Pointed Scissors  
1 Clorox Wipes  
Pencil Box (5"x9")  
2 Pocket Folders  
1 Notebook-Wide Ruled  
2 Pkgs. Crayola Washable Markers  
(Classic Color 10 Ct)  
2 Boxes Crayola Crayons (24 Count)  
1 Box Quart Size Ziplock Bags  
(Zip Style)  
Pencils (#2 Lead)  
1 Pkg. Paper Plates (No Styrofoam)  
Kids Headphones (No Earbuds)  
PE Shoes

**Second Grade**

6 Glue Sticks  
2 Big Erasers  
Small Pointed Scissors  
2 Pkgs. Clorox Wipes  
Pencil Box (5"x9")  
3 Spiral Notebooks - Wide Ruled  
3 Pocket Folders with Prongs  
2 Sets of Markers (10 Count)  
2 Boxes Crayola Crayons (24 Count)  
1 Box Gallon Size Ziplock Bags  
Pencils (#2 Lead)  
4 oz Bottle White Glue  
1 Pkg. Paper Plates (No Styrofoam)  
1 Inch 3 Ring Binder  
PE Shoes  
Headphones for Personal Use

**Third Grade**

Bookbag  
PE shoes  
2-Clorox wipes  
Paper plates  
Pocket folder  
2 - 1" binders  
Wide ruled loose paper  
Large glue stick  
Small pointed scissors  
Cap erasers (Pentel brand are best)  
Large eraser  
Package of Ticonderoga pencils  
Colored pencils  
Crayons  
Markers  
Dry erase markers  
Earbuds for personal use  
**~Optional/Not Necessary~**  
Highlighter  
Colorful pens  
1.3 mm mechanical pencils (extra lead)  
\*Please Label Supplies\*

**Fourth Grade**

2 Boxes of Pencils (#2 Lead)  
2 Glue Sticks  
Erasers  
Scissors  
12" Ruler (inches/centimeters)  
1 Pkg. Clorox Wipes  
4 Spiral Notebooks (70/80 Pages)  
2 Pocket Folders  
Markers (Skinny and Fat)  
4 oz Bottle White Glue  
Crayons  
Colored Pencils  
1 Pkg. Paper Plates (No Styrofoam)  
PE Shoes  
Bag for PE Shoes (Not Plastic)  
Earbuds for Personal Use

**Fifth Grade**

1 Large Glue Stick  
Erasers  
Scissors  
4 oz Bottle White Glue  
Pencils (#2 Lead)  
24 Pkg. Colored Pencils  
Crayons (16 Count or Larger)  
Markers (multi-colored)  
1 Pen (Blue, Black, and Red)  
1 Pkg. of 4 Highlighters (variety)  
12" Ruler (inches/centimeters)  
5 Spiral Notebooks (70/80 Pgs)  
1 pkg. Loose Leaf Paper  
1 inch - 3 Ring Binder  
1 Pkg. of 5 Plastic Binder Dividers  
with Pockets  
1 Clorox Wipe  
PE Shoes  
Earbuds for Personal Use

**Sixth Grade**

Eraser  
Scissors  
Colored Pencils  
Pencils (#2 Lead)  
Pencil Box (5"x9")  
Markers (Multi-colored)  
Crayons  
2 Pens (Blue or Black)  
Small Bottle White Glue  
2 Pocket Folders with Prongs  
1 Pkg. Notebook Paper  
1 Pkg. Clorox Wipes  
12" Ruler (inches/centimeters)  
7 Spiral Notebooks (70/80 pages)  
1 Math Notebook  
2 Binders and Dividers  
Ultra Fine Permanent Markers (2 ea blue, black & red)  
PE Shoes  
Headphones for Personal Use  
Texas Instruments (TI-30X IIS)  
Calculator (Optional)



**NEWMAN GROVE PUBLIC SCHOOLS**  
**~SUGGESTED SUPPLY LIST~**  
**2020-2021**

**7th-8th Grade Classes**

Bookbag  
Colored Pencils  
Pencils  
Pens (Blue, Black, Red)  
Folders  
Multi Colored Highlighters  
Scissors  
Markers  
Loose Leaf Paper  
Jump Drive  
Ruler (Inches/Centimeters)  
(3) 3-Ring Binders  
100 Index Cards (3"x5")  
1 Set of Tab Dividers  
Scientific Calculator  
(Texas Instruments TI-30X IIS)  
Notebook-40 pg minimum for each class  
Art drawing book (mix media paper preferred)

**7th-8th Grade PE**

Gym Shorts  
T-Shirts  
White Socks  
Athletic Supporters  
Deodorant  
PE Shoes  
Ponytail Holders  
Towel

**Junior-Senior High Classes**

**Ag Education**

Notebook  
Welding Class-Close Toed Shoes &  
Long Sleeve Work Shirt

**Business**

3-Ring Binder (2"-3")  
Pens/Pencils  
Notebook

**Computer**

3-Ring Binder 2" wide

**English 9-12**

3-Ring Binder  
Pens/Pencils  
College Ruled Notebook  
College Ruled Notebook Paper  
Book Cover for Textbook

**Math 9-12**

Notebook  
Pocket Folder  
Ruler  
Pencils  
Book Cover for Textbook  
Scientific Calculator  
(Texas Instruments TI-30X IIS)  
Trigonometry  
(Texas Instruments 83 or 84 Plus)

**World Geography/World**

**History**

Folders  
Pens/Pencils

**Science 7-12**

Scientific calculator  
Bound composition notebook (no spirals etc.)

**Industrial Tech**

Pencil  
12' tape measure  
ANSI rated safety glasses are required but may be purchased from the instructor if needed  
Closed toe shoes are required in class

All students need a good supply of pens, pencils, folders & notebooks for all classes.

**Volleyball**

Shoes comfortable for athletic competition  
Black Shorts for Games  
Knee Pads

**Football**

Football shoes or shoes with rubber cleats or replacement cleats  
Black/White Socks

**Basketball**

High Top Shoes

**Wrestling**

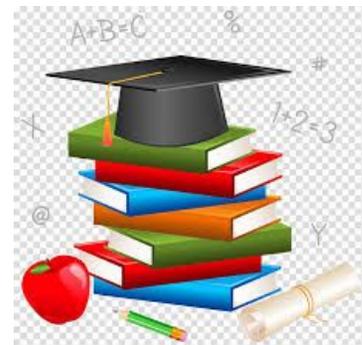
Wrestling Shoes

**Track**

Running Shoes (See coaches for recommendations)

**Softball**

Softball Glove  
Cleats



## Newman Grove Public Schools

August, 2020

Dear Parent/Guardian:

Children need healthy meals to learn. Newman Grove Public School offers healthy meals every school day. Breakfast costs \$1.95; lunch costs \$2.80 (K-6) and \$2.90 (7-12). **Your children may qualify for free or reduced price meals.** Reduced price is .30 for breakfast and .40 for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 22, 2020** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Christie Wallin @ Newman Grove Public Schools 402-447-6294 or Christine.wallin@ngpublicschools.com.**

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Christie Wallin, Newman Grove Public Schools, P.O. Box 370, Newman Grove, NE 68758.**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Christie Wallin @ Newman Grove Public Schools 402-447-6294 or email Christine.wallin@ngpublicschools.com.**

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: SUPERINTENDENT MIKAL SHALIKOW, NEWMAN GROVE PUBLIC SCHOOLS, P.O. BOX 370, NEWMAN GROVE, NE 68758 (402) 447-6294.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Christie Wallin @ Newman Grove Public Schools 402-447-6294 or email [Christine.wallin@ngpublicschools.com](mailto:Christine.wallin@ngpublicschools.com) to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call **402-447-6294**].

Sincerely,

**MIKAL SHALIKOW, SUPERINTENDENT**

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2020-21

<b>Return Completed Application to:</b>		<i>(Insert School Name &amp; Mailing Address here)</i>							
<b>Part 1: Children in School</b>									
List names of all children in school ( <b>First, Middle Initial, Last</b> ). If <b>all</b> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends		Check all that apply: Homeless, Migrant, Runaway Foster Child					
				<input type="checkbox"/>	<input type="checkbox"/>				
				<input type="checkbox"/>	<input type="checkbox"/>				
				<input type="checkbox"/>	<input type="checkbox"/>				
				<input type="checkbox"/>	<input type="checkbox"/>				
<b>Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits</b>									
Enter <b>MASTER CASE NUMBER</b> if household qualifies for SNAP, TANF or FDPIR: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px; vertical-align: middle;"></span> (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4									
<b>Part 3: Total Household Gross Income – You must tell us how much and how often.</b>									
<b>1. Household Members</b>		<b>2. Gross Income (before taxes) and How Often it was Received</b>							
List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's <b>personal</b> use income must be listed.		Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income			
		Income	How often	Income	How often	Income	How often		
Total Number of Household Members: _____ (Children and Adults)		Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____				Check if no SSN <input type="checkbox"/>			
<b>Part 4: Adult Signature and Contact Information – An adult household member must sign the application.</b>									
<i>"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."</i>									
Sign here: _____		Print name: _____		Date: _____					
Street Address (if available): _____			Zip: _____		Daytime Phone: _____				
<b>Part 5: Children's Ethnic and Racial Identities – Optional</b>									
<b>Check one Ethnic Identity:</b>		<b>Check one or more Racial Identities:</b>							
<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		<input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Native Hawaiian or other Pacific Islander							
<b>Do Not Fill Out the Section Below - For School Use Only</b>									
Annual Income Conversion:		Weekly X 52;		Every 2 weeks X 26;		Twice a month X 24;		Monthly X 12	
Total Household Size: _____		<input type="checkbox"/> Free <input type="checkbox"/> Income <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Foster Child <input type="checkbox"/> Homeless/Migrant/Runaway: (Official Documentation Required at School)		<input type="checkbox"/> Reduced <input type="checkbox"/> Denied Reason for denial: <input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete application		Total Income: _____ per			
<input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week									
Signature of Determining Official: _____				Date Approved: _____					
<b>FOR THE VERIFICATION PROCESS ONLY:</b>									
Signature of Confirming Official: _____			Date Confirmed: _____			Date Withdrawn From School: _____			
Signature of Verifying Official: _____			Date Verified: _____						

### Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2019 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the category labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

**Important Reminders:**

Line **1** cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **6** (Total income) and line **7** (Adjusted gross income) cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the **2019 U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1** - under Additional Income.

Line 12, Business Income (or loss) \_\_\_\_\_

Line 13, Capital Gain (or loss) \_\_\_\_\_

Line 14, Other Gains (or losses) \_\_\_\_\_

Line 17, Rental Real Estate, etc. \_\_\_\_\_

Line 18, Farm Income (or loss) \_\_\_\_\_

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ **equals annual self-employed income\***

\* Report this figure on the meal application in the category labeled "All Other Income".

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.**

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2020-21

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2020-21					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,606	1,968	984	908	454
2	31,894	2,658	1,329	1,227	614
3	40,182	3,349	1,675	1,546	773
4	48,470	4,040	2,020	1,865	933
5	56,758	4,730	2,365	2,183	1,092
6	65,046	5,421	2,711	2,502	1,251
7	73,334	6,112	3,056	2,821	1,411
8	81,622	6,802	3,401	3,140	1,570
Each additional person:	8,288	691	346	319	160

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Instructions for Completing the Free & Reduced Price School Meals Family Application

**For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.  
**Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**For households with FOSTER, HOMELESS, MIGRANT or RUNAWAY CHILDREN, follow these instructions:**

**If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
**Part 2:** Skip this part.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**If some of the children in the household are foster children or are homeless, migrant or runaway children:**

- Part 1:** List all children, the school they attend and their grade. Check the appropriate box.  
**Part 2:** If the household does not have a Master Case Number, skip this part.  
**Part 3:** Follow these instructions to report total household income from last month.  
**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.  
**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**Please note:** Children who meet the definition of homeless, migrant or runaway, are eligible for free meals. However, the school district must have documentation on file from a migrant coordinator, homeless/runaway liaison or the district's Direct Certification list to approve the child for free meals.

**For ALL other households, follow these instructions:**

**Part 1:** List all children, the school they attend and their grade.

**Part 2:** If the household does not have a Master Case Number, skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

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- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

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- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

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- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

# SCHOOL IMMUNIZATIONS, PHYSICALS, AND VISION RULES AND REGULATIONS INFORMATION

## HEALTH REQUIREMENTS FOR CHILDREN ENTERING KINDERGARTEN, 7TH GRADE OR FROM OUT-OF-STATE

### PHYSICAL AND VISUAL EXAMS

These can be done any time between now and the first day of school

- Kindergarten or new students transferring from out-of-state are required to have a physical and visual exam.
- All 7th Graders are required to have a physical exam and immunizations.
- **Please have the physical form and record of immunizations returned to the school by the first day of school or sooner if possible.**

### IMMUNIZATION REQUIREMENTS FOR KINDERGARTEN AND 7TH GRADE

Children are required to have:

- 3 doses of Dtap, DT, or Td vaccine with one given on or after 4th birthday
- Tdap booster for 7th grade (must contain pertussis booster)
- 3 doses of Polio vaccine
- 2 doses of MMR vaccine, given on or after 12 months of age and separated by at least one month
- 3 doses of Hepatitis B vaccine
- 2 doses of varicella (chicken pox) vaccine given on or after 12 months of age. Written document including year of varicella disease from parent, guardian, or health care provider will be accepted.

Nebraska State Law states that students **will not** be admitted to school without the minimum immunizations listed here. Waivers will be allowed if your doctor states the child cannot receive a specific immunization. This will have to be on a written form provided by the physician.

### VISION

Students entering school for the first time, including kindergarten and transfer students from out of state, will be required to provide proof of a vision evaluation taken within six months prior to the student's entrance.

The vision evaluation is required to test for amblyopia (lazy eye) and strabismus (misalignment of the eyes), which are two of the most common vision disorders in young children, as well as internal and external eye health and visual acuity. A certificate or form stating results of the evaluation must be signed by an optometrist, physician, physician assistant, or advanced practice registered nurse.

### IMMUNIZATION CLINIC SCHEDULE

**Madison Immunization Clinic:** City Auditorium (Meeting room), 211 S. Lincoln Street 10:30 am-2:30pm. Please call (402) 385-6300 or 1-877-529-2207 for an appointment. **They provide immunizations to both VFC eligible children and those who are privately insured.**

**Norfolk Immunization Clinic:** Elkhorn Logan Valley Public Health Department: 302 W Phillip Ave., Norfolk - 8:00 am-4:30 pm Monday-Friday. Please call (402) 529-2233 for appointments. **They provide immunizations to both VFC eligible children and those who are privately insured.**

**Boone Community Immunization Clinic:** at the Casey building on the fairgrounds in Albion: Time is 10:00 am-2:00 pm. Call (402) 563-1124 ext. 230 for appointments. **They take ONLY Medicaid and uninsured. Insurance patients get their shots at the medical clinic.**

## Handbook Forms

Parents/guardians are reminded that forms are located in the student handbook and chromebook handbook issued to each family. Forms provide a number of needed items for the school to meet state and federal regulations, and keep us current with health and contact information.

Please fill out the following forms during Parent Information Meetings on August 4th and 6th or return by Friday, August 14th: a) Handbook Receipt, b) Chromebook Receipt, c) Parent/Student/Teacher Compact (K-6), d) Student Health Information, e) Medication Permission Forms, e) Physicals and immunizations, f) Semester milk (K-3).

We appreciate your time in completing these forms and returning them to the office.



**EARN CASH FOR OUR SCHOOL**  
NO MORE CLIPPING. ALL YOU NEED IS YOUR SMARTPHONE.

The NEW and improved Box Tops mobile app uses state-of-the-art technology to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

LOOK FOR THE NEW LABEL:



SEE HOW AT [BTFE.COM](http://BTFE.COM)

### HERE'S HOW IT WORKS:



**BUY**  
BOX TOPS PRODUCTS

You can find Box Tops on hundreds of products throughout the store.



**SCAN**  
YOUR RECEIPT

Use the app to snap a photo of your receipt within 14 days of purchase.



**EARN**  
CASH FOR OUR SCHOOL

Box Tops earnings are identified and automatically updated at [BTFE.COM](http://BTFE.COM).

You do not need to clip or send Box Tops labels to school.



### BOX TOPS CLIPS ON PACKAGES

Traditional Box Tops clips are being phased out of production but may continue to be found on many products throughout the store as packages transition to the new Box Tops labels. You can still clip these and send them to school. Please make sure each clip has a valid expiration date.



**BUY**  
BOX TOPS PRODUCTS



**CUT**  
OUT THE BOX TOP FROM EACH PACKAGE



**SEND**  
YOUR BOX TOPS TO SCHOOL

SEE PRODUCTS & LEARN MORE ABOUT THE BOX TOPS APP AT [BTFE.COM](http://BTFE.COM)

THE ALL-NEW BOX TOPS IS HERE! DOWNLOAD THE APP.



## Box Tops for Education

Newman Grove Public Schools continues to collect Box Tops for Education Coupons. The program is going to be all electronic with an app that you can add to your phone and just scan the receipt when you are done shopping. We will be submitting the last set of clipped coupons in November so please be sure and send in any that you may still have. Please send them in with your student or drop off in the office.

## Raise Money for the Newman Grove PTO

The NGPTO would like to invite you to participate in "The Save-A-Label" program which helps non-profit organizations raise money. This is an extremely successful program that over 13,000 non-profit groups participate in. Just save the labels of Best Choice products and our group will earn \$.03 for each Best Choice UPC symbol redeemed. Thank you for your support!!

All you need to do is:

- Clip off only the UPC symbol from labels or cartons...Not the entire label.
- Drop off the symbols at NG Public Library, Shell Creek Market or school office.
- Keep Clipping!



NOTE: ONLY BEST CHOICE LABELS CAN BE USED. Please keep separate from Box Tops!!

## Newman Grove School Breakfast/Lunch Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>August 11</b>  Pizza Cottage Cheese Peaches/Cookie	<b>August 12</b>  PBJ <u>Fresh Fruit &amp; Juice</u> Chicken Nuggets Buttered Noodles Peas	<b>August 13</b>  Blueberry Muffin <u>Fresh Fruit &amp; Juice</u> Meatloaf Mashed Potatoes/Gravy Carrots	<b>August 14</b> Cinnamon Roll <u>Fresh Fruit &amp; Juice</u> BBQ Pulled Pork Sandwich French Fries Green Beans
<b>August 17</b> Cherry Frugal <u>Fresh Fruit &amp; Juice</u> Chicken Fajitas Rice Corn Casserole	<b>August 18</b> Mini Pancakes <u>Fresh Fruit &amp; Juice</u> Cheeseburger Tater Tots Cucumber Salad	<b>August 19</b> Apple Churro <u>Fresh Fruit &amp; Juice</u> Spaghetti w/Meatballs Cauliflower Confetti Salad	<b>August 20</b> Breakfast Pizza <u>Fresh Fruit &amp; Juice</u> Tomato Soup Grilled Cheese Sandwich Applesauce	<b>August 21</b> Mini Donuts <u>Fresh Fruit &amp; Juice</u> Ham & Cheddar Casserole Pears Dinner Roll
<b>August 24</b> Cini Minis <u>Fresh Fruit &amp; Juice</u> Philly Cheesesteak French Fries Peaches	<b>August 25</b> Breakfast Burritos <u>Fresh Fruit &amp; Juice</u> Tacos Rice Corn Beans	<b>August 26</b> Banana Bread <u>Fresh Fruit &amp; Juice</u> Turkey Sweet Potatoes Carrots Fresh Bread	<b>August 27</b> Mini French Toast Stick <u>Fresh Fruit &amp; Juice</u> Chicken Alfredo Bake Peas Breadstick	<b>August 28</b> Granola <u>Fresh Fruit &amp; Juice</u> HS-Crispitos w/Cheese Ele-Popcorn Chicken Mixed Fruit
<b>August 31</b> Mini Muffins <u>Fresh Fruit &amp; Juice</u> Honey Ham Mac & Cheese Peaches	<b>September 1</b> Omelets <u>Fresh Fruit &amp; Juice</u> Mini Corn Dogs French Fries Apple Slices	<b>September 2</b> Cinnamon Twists <u>Fresh Fruit &amp; Juice</u> Chili Corn Bread Oranges	<b>September 3</b> Breakfast Sandwich <u>Fresh Fruit &amp; Juice</u> Sweet & Sour Chicken Rice Tropical Fruit	<b>September 4</b> Cereal <u>Fresh Fruit &amp; Juice</u> Lasagna Garlic Bread Green Beans

(A variety of low fat & fat free milks offered daily with each meal salad bar available to 7-12 grade)

**(menus are subject to change without notice)**

### Picture Day Thursday, September 24th

Proofs: No need to send money on Picture Day. Your order form arrives with 2 proofs, a few weeks after Picture Day.

Family Plan: You pay for only 2 children's Pegasus orders, even if your family has more than 2 children. Additional children's portrait packages may be ordered for FREE. (It must be the same or less than those that are purchased.)

# Newman Grove

August 2020						
Sun	Mon	Tue	Wed	Thr	Fri	Sat
26	27	28	29	30	31	1
2	3 Counselor Office Hours (8-11:30; 12-3:30)	4 1:00pm: Parent Information Registration K-6  Counselor Office Hours (8-11:30; 12-3:30)  6:00pm: Parent Information Registration 7-12	5 Counselor Office Hours (8-11:30; 12-3:30)  Shell Creek Watershed	6 9:00am: Para Training  1:00pm: Parent Information Registration 7-12  Counselor Office Hours (8-11:30; 12-3:30)  Shell Creek Watershed  6:00pm: Parent Information Registration K-6	7 Teacher In Service  Counselor Office Hours (8-11:30; 12-3:30)	8
9 Teacher In Service  Start of Fall Practices  7:30pm: Board of Ed Mtg	10	11 12:00pm: Button Pictures  First Day of School K- 12  6:00pm: Preschool Orientations - Library	12 6:30am: Dance Team Practice  FBLA Meeting (lunch) - Election of Officers	13 NHS Meeting (lunch) - Election of Officers	14 6:30am: Dance Team Practice  JHFB: Equipment Ckout (after school)	15
16 Preschool Begins  JHCC Begins  Senior Class Mtg (lunch)  Maps Testing (August 17-28)  JHVB Begins  6:30pm: FFA Family Cookout/Parent-Chapter Meeting  7:00pm: PTO Meeting	17	18 5:00pm: SB: Central City (A)  Acadience Testing K-6  Maps Testing (August 17-28)	19 6:30am: Dance Team Practice  Student Council Meeting (lunch) - Election of Officers  Maps Testing (August 17-28)	20 5:15pm: Football Scrimmage (in Albion)  Acadience Testing K-6  Maps Testing (August 17-28)	21 6:30am: Dance Team Practice  Maps Testing (August 17-28)  6:00pm: Fall Sports Rally/Hotdog Feed (in Albion @ FB field)	22
23 5:00pm: SB: HWY 91 (@ Albion Sports Complex)  Maps Testing (August 17-28)  6:00pm: VB: Summerland - Ewing Jambcree (A)	24 Maps Testing (August 17-28)	25 Maps Testing (August 17-28)	26 6:30am: Dance Team Practice  Maps Testing (August 17-28)	27 4:30pm: SB: Boone Central Triangular (@ Albion Sports Complex)  Camp Timberlake  Maps Testing (August 17-28)	28 6:30am: Dance Team Practice  Senior Careers Class (Per 3)  Booster Club Burger Bash  Maps Testing (August 17-28)  7:00pm: FB: Norfolk Catholic (in Albion)	29 10:00am: SB: NEN - Wisner (A)
30 6:00pm: FB: Fr/Soph vs Northwest (in Albion)	31	1	2	3	4	5